

## **MEETING AGENDA**

## Wednesday, March 11, 2020 at 4:00 PM

## **Conservation Authority Offices at Gillies Lake**

- 1. Call To Order and Welcome
- 2. Review of the Agenda
- 3. Approval of Previous Minutes
- 4. New Business
  - Survey review
- 5. Previous Business
  - Sportsman Show (April 25-26, 2020)
  - Children's Water Festival 2020
  - Winter Hiking Day 2020
  - Fall Trip 2020
  - Wintergreen Guidelines
  - Membership contact list
  - Birding Hikes
- 6. Parking Lot
  - o Fundraising
  - o Wintergreen Coordinator/Lead
  - o Membership recruitment
  - o Bat/Swallow Boxes
- 7. Date of Next Meeting

April 8, 2019