

## AGENDA General Meeting of the Mattagami Region Conservation Authority Board

D = Discussion I = Information Purposes Only M = Motion

**Date**: June 24, 2025 **Time**: 4:30 p.m. – 6:00 p.m. **Location**: MRCA Boardroom

**VISION**: A healthy, safe and sustainable environment.

**MISSION**: We manage the conservation, protection and restoration of our watershed.

Strategic Pillars: A. Protect People and Property B. Connect People with Nature

C. Inspire Watershed Champions D. Improve Organizational Efficiencies

| Item # | Торіс  | Pillar | Attach #  | Responsibility | Action<br>D/I/M | Time<br>Allocated |
|--------|--|--------|-----------|----------------|-----------------|-------------------|
| 1.0    | Territorial Acknowledgement                        |        |           |                |                 | 1 minute          |
| 2.0    | Review of Agenda – June 24, 2025                   |        | 2.0 a)    | Chair          |                 | 2 minutes         |
| 3.0    | Minutes  |        |           |                |                 |                   |
|        | 3.1 Adoption of Minutes of May 7, 2025             |        | 3.1 a) b) | Chair          | M               | 1 minute          |
| 4.0    | Declaration of Conflict of Interest                |        |           |                |                 | 1 minute          |
| 5.0    | Reports  |        |           |                |                 |                   |
|        | 5.1 General Manager Report                         | D      | 5.1 a)    | David          |                 | 5 minutes         |
|        | 5.2 Plan Input Report                              | Α      | 5.2 a)    | Crystal        | I               | 5 minutes         |
|        | 5.3 DWSP Report                                    | А      | 5.3 a)    | Crystal        |                 | 5 minutes         |
|        | 5.4 Regulations Officer Report                     | Α      | 5.4 a)    | Hack           |                 | 5 minutes         |
|        | 5.5 Motion to Approve Administrative Reports       |        | 5.5 a)    | Chair          | M               | 1 minute          |
| 6.0    | Items for Discussion                               |        |           |                |                 |                   |
|        | 6.1 Conservation Areas / Trails                    | В      |           | David          | D               | 5 minutes         |
|        | 6.2 Mountjoy Historical CA – Timmins Little League | D      |           | David          | D               | 10 minutes        |
|        | 6.3 Food Truck Request                             |        |           | David          | D               | 10 minutes        |
| 7.0    | Delegations and Presentations                      |        |           |                |                 |                   |
|        | 7.1 KPMG – MRCA Financial Statements 2024          | D      | 7.1 a)    | KPMG           | 1               | 30 minutes        |
| 8.0    | Items for Decision                                 |        |           |                |                 |                   |
|        | 8.1 Financial Statements                           | D      | 8.1 a)    | Chair          | М               | 5 minutes         |
|        | 8.2 Personnel Policies                             | D      | 8.2 a) b) | Chair          | M               | 5 minutes         |
|        | 8.3 Charitable Donations Policy                    | D      | 8.3 a) b) | Chair          | M               | 5 minutes         |
| 9.0    | For Your Information                               |        |           |                |                 |                   |
|        |  |        |           |                |                 |                   |
| 10.0   | Next Board Meeting – TBD                           |        |           |                |                 |                   |
| 11.0   | Adjournment  |        | 11.0 a)   | Chair          | М               | 1 minute          |